# AMERICAN FISHERIES SOCIETY

Paid\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount\_\_\_\_\_\_\_\_\_\_\_

Member # \_\_\_\_\_\_\_\_\_

### 5410 Grosvenor Lane, Suite 110

### Bethesda, MD 20814-2199

### Phone: (301) 897-8616 Fax: (301) 897-8096

### Email: [sjohnston@fisheries.org](mailto:sjohnston@fisheries.org)

# 2016 OFFICIAL MEMBERSHIP APPLICATION

### APPLICANT INFORMATION

Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contact\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State/Province\_\_\_\_\_\_\_\_\_\_\_\_Zip/postal code\_\_\_\_\_\_\_\_\_\_\_

Country \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please provide numbers for Society use only: Phone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Dues: $1,600.00

### Membership includes:

*\*Fisheries* - Monthly

\*Transaction of the American Fisheries Society – Bi-monthly

\*North American Journal of Fisheries Management - Bi-monthly

\*North American Journal of Aquaculture – Quarterly

\*Journal of Aquatic Animal health - Quarterly

### \*Certificate of Appreciation

\*Acknowledgment in AFS Annual Report, Membership Directory and Handbook.

\*Free job ad postings on the AFS Job Board http://fisheries.org/jobs

Make check payable to the American Fisheries Society in U.S currency or equivalent;

drawn on a U.S bank. Or you can pay by VISA , MasterCard or American Express.

Please circle one: MasterCard VISA American Express

Acct.#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expires \_\_\_\_\_\_\_\_\_\_\_\_CSV Code\_\_\_\_\_\_\_

Authorized Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_