# AMERICAN FISHERIES SOCIETY

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Amount\_\_\_\_\_\_\_\_\_\_\_

Member # \_\_\_\_\_\_\_\_\_

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### Bethesda, MD 20814-2199

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# 2014 ASSOCIATE MEMBERSHIP APPLICATION

### APPLICANT INFORMATION

Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contact\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State/Province\_\_\_\_\_\_\_\_\_\_\_\_Zip/postal code\_\_\_\_\_\_\_\_\_\_\_

Country \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please provide numbers for Society use only: Phone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### Dues: $2,000.00

### Membership includes :

\*Fisheries (volume 39 monthly)

\*Transactions of the American Fisheries Society (volume 143 Bi-monthly)

\*North American Journal Of Fisheries Management (volume 34 Bi-monthly)

\*North American Journal of Aquaculture (volume 76 Quarterly)

\*Journal of Aquatic Animal Health (volume 26 Quarterly)

### \*Certificate of Appreciation

\*Acknowledgment in AFS Annual Report, Membership Directory and Handbook.

\*Free job ad postings on the AFS Job Board http://fisheries.org/jobs

Make check payable to the American Fisheries Society in U.S currency or equivalent;

drawn on a U.S bank. Or you can pay by VISA, MasterCard or American Express.

Please circle one: MasterCard VISA American Express

Acct.#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expires \_\_\_\_\_\_\_\_\_\_\_\_CVT Code\_\_\_\_\_\_\_

Authorized Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_